



DEPUTY / ASSISTANT MANAGER – HYDROELECTRIC PROJECT

No. of Positions – One(1)

JOB PROFILE

Responsible for Hydel business as a leader with the assistance of a group of Engineers. Independently deal with techno-commercial activities, related to the site jobs, preparation of tender of Hydro Electric Projects and marketing. Plan and implement future business growth, coordination with Customers, Subcontractors, Site personnel, etc. Must demonstrate leadership and management of in-house development of Mini and Micro Hydro Turbines. The incumbent may be posted anywhere in India and must be ready to travel as per Company's requirements.

QUALIFICATIONS

BME / BEE / Diploma in Mechanical / Electrical Engineering with Hydel experience / specialization in hydro turbines will be given preference.

EXPERIENCE

The candidate should have around 5 years in case of Graduate Engineer and 8 years in case of Diploma Engineer in executing mini/micro hydroelectric projects upto 5 MW capacities. He should have experience in renovation and modernization of Mini/Micro Hydel plant and have managerial capacity. Preference shall be given to candidate having exposure to handle various Hydel projects in North East and having good business contacts.

AGE

Preferably around 40 years

GENERAL:

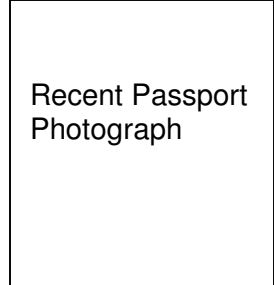
- Relaxations for SC/ST/OBC candidates will be as per Government directives.
- Remuneration will be commensurate with experience and qualifications and relaxation in age, qualifications, experience, etc., will be made only in the case of deserving candidates.
- Those working in Govt./ PSU should apply through proper channel or produce a No Objection Certificate from their present employer at the time of Interview, in case they are short-listed. Incomplete application forms shall be liable for rejection.

Eligible candidates should forward their applications to GM(HR&ICT), Biecco Lawrie Limited, P-54 Hide Road Extension, Kolkata 700 088 within fifteen (15) days from the date of publication of the advertisement.

BIECCO LAWRIE LIMITED
(A Govt. of India Enterprise)
Under Ministry of Petroleum & Natural Gas

Serial No.....

APPLICATION : POST



Instructions:

- i) All answers must be given in words and not by dashes and dots
- ii) No column should be left blank
- iii) The application blank must be filled by the applicant's own handwriting

1. Name in full (in block letters) :

2. Father's/Mother's/Husband's Name :

3. Present Address :

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Phone : Residence Mobile No.

Email Id :

4. Permanent address :

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Name, Address & Tel. No. Of next of Kin

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5. Date of Birth : 6. Age (as on date)

7. Physical Data :

Height : cm Weight Kgs

Physical handicap / ailment, if any (give details) :

8. Nationality : 9. State : 10. Religion :

11. Do you belong to SC/ST/OBC Community ? : Yes / No

If yes, please specify Community and Caste :

(Candidates who belong to SC/ST/OBC Communities must obtain attested copy of Certificate from an authority not below the rank of 1st Class Stipendiary Magistrate)

12. Marital Status : Single / Married / Widow /Widower / Separated / Divorced :

13. Name & relationship of dependents (with ages)

- (i)
- (ii)
- (iii)
- (iv)

14. Details of Academic and Professional Qualifications (Please mention from Matriculation onwards) :

Examination Passed	College / Institution	Year of Joining	Year of leaving / passing	Board / University	Class / Divn., % of marks	Major Subjects	Remarks

15. Details of Employment :

Period		Name of Organization	Emoluments at the time of joining	Emoluments at the time of leaving **	Designation & Job responsibilities	Reasons for leaving
From	To					

** Emoluments

Basic	DA	CCA	HRA	Other Perquisites / Allowances, if any

16. Proficiency in Languages (including Mother Tongue)

Name of Language	Can Read	Can Write	Can Speak

17. Details of Training (s)

Sl.No.	Name of the Institution	Nature of Training	Duration		Exam. Passed if any	Pay / Stipend, if any
			From	To		

18. Are you a Govt. servant or any employee of Quasi Government or a Public Sector Undertaking? If yes, please give details :

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19. In the event of your selection, what are the minimum emoluments acceptable (Please give the break up) :

20. In the event of your selection, when can you join ?

21. Membership of Professional Bodies :

(i)

(ii)

(iii)

(iv)

22. Are there any publications to your credit ? If so, please state briefly.

23. Have you ever been convicted ? Yes / No. If yes, please give details

24. Has any disciplinary action been instituted against you for misconduct in any of your employment(s) ?

25. Extra-curricular activities :

26. Reference (Referees must be familiar with the applicant's character and work. He/She must not be a relative) :

(a) Name :
Occupation / Position Held :
Address :

(b) Name :
Occupation / Position Held :
Address :

Why do you consider yourself suitable for the job applied for ?

I hereby declare that the information given above are true and correct to the best of my knowledge and belief and I understand that I shall be liable to appropriate disciplinary action, if the information given above is found to be incorrect.

Date :

Signature :

Name :